



2022 RACQUET CALENDAR 23

JUNIORS

FALL I: Sep 11-Nov 5
WINTER I: Nov 6-Dec 31
WINTER II: Jan 1-Feb 25
SPRING I: Feb 26-Apr 15
SPRING II: Apr 16-Jun 3

ADULTS

FALL I: Sep 4-Oct 15
FALL II: Oct 16-Nov 26
WINTER I: Nov 27-Jan 7
WINTER II: Jan 8-Feb 18
SPRING I: Feb 19-Apr 1
SPRING II: Apr 2-May 13

SQUASH

FALL I: Aug 29-Sep 25
FALL II: Sept 26-Oct 23
FALL III: Oct 24-Nov 20
WINTER I: Nov 21-Dec 25
WINTER II: Jan 2-Jan 29
WINTER III: Jan 30-Feb 26

SEPTEMBER

| SU | M | T | W | TH | F | S |
|----------------|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| ADULT: FALL I | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| JUNIOR: FALL I | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 1 |

OCTOBER

| SU | M | T | W | TH | F | S |
|----------------|----|----|----|----|----|----|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| ADULT: FALL II | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | |

NOVEMBER

| SU | M | T | W | TH | F | S |
|------------------|----|----|----|----|----|----|
| 30 | 31 | 1 | 2 | 3 | 4 | 5 |
| | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| JUNIOR: WINTER I | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | | |
| 27 | 28 | 29 | 30 | | | |
| ADULT: WINTER I | | | | | | |

DECEMBER

| SU | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

2023 JANUARY

| SU | M | T | W | TH | F | S |
|-------------------|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| JUNIOR: WINTER II | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| ADULT: WINTER II | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | |
| 29 | 30 | 31 | | | | |

FEBRUARY

| SU | M | T | W | TH | F | S |
|------------------|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | |
| 26 | 27 | 28 | | | | |
| ADULT: SPRING I | | | | | | |
| JUNIOR: SPRING I | | | | | | |

MARCH

| SU | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | 1 |

APRIL

| SU | M | T | W | TH | F | S |
|-------------------|----|----|----|----|----|----|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| ADULT: SPRING II | | | | | | |
| 16 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | |
| 23 | 17 | 18 | 19 | 20 | 21 | 22 |
| JUNIOR: SPRING II | | | | | | |
| 30 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | |

MAY

| SU | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | | | | | | |
| 28 | 29 | 30 | 31 | 1 | 2 | 3 |

SUMMER CAMP

WK1: 6/5-6/9 **WK5:** 7/3-7/7 **WK9:** 7/31-8/4
WK2: 6/12-6/16 **WK6:** 7/10-7/14 **WK10:** 8/7-8/11
WK3: 6/19-6/23 **WK7:** 7/17-7/21 **WK11:** 8/14-8/18
WK4: 6/26-6/30 **WK8:** 7/24-7/28 **WK12:** 8/21-8/25
WK13: 8/28-9/1

Coppermine is Maryland's largest and most prestigious destination for youth sports, active-lifestyle adults, and families. Our 13 facilities (and growing!) house a myriad of year-round and unparalleled social, athletic, and fitness programming.

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& REGISTER TODAY!**

